

CYNGOR BWRDEISTREF SIROL
RHONDDA CYNON TAF
COUNTY BOROUGH COUNCIL

A meeting of the **CABINET** will be held at the Council Chamber, The Pavilions, Cambrian Park, Clydach Vale, Tonypany, CF40 2XX
Tuesday, 18th December, 2018 at 10.30 am

Contact: Emma Wilkins - Principal Executive & Regulatory Business Officer (Tel No. 01443 424110)

Councillors and members of the public wishing to request the facility to address the Cabinet on any of the business as listed below, must request to do so by 5pm on the Friday, 14 December 2018 Councillors and Members of the public should stipulate if this address will be in the medium of English or Welsh.

It must be noted that the facility to address the Cabinet is at the discretion of the Chair and each request will be considered based on the agenda items being considered, the public interest/interest of the member in each matter and the demands of the business on that day. To make such a request please email:- ExecutiveandRegulatoryBusinessUnit@rctcbc.gov.uk

ITEMS FOR CONSIDERATION

1. DECLARATION OF INTEREST

To receive disclosures of personal interest from Members in accordance with the Code of Conduct.

Note:

1. Members are requested to identify the item number and subject matter that their interest relates to and signify the nature of the personal interest; and
2. Where Members withdraw from a meeting as a consequence of the disclosure of a prejudicial interest they **must** notify the Chairman when they leave.

2. MINUTES

To receive the minutes of the Cabinet meeting held on the 21st November, 2018 as an accurate record.

3. CONSULTATION ON VOTES AT 16

To receive the report of the Group Director, Community & Children's Services informing Cabinet Members of the outcomes of the 'Votes at 16' Consultation, in response to the UK Youth Parliament National Make Your Mark Campaign.

(Pages 21 - 28)

4. HOMELESSNESS STRATEGY 2018-2022

To receive report of the Director, Public Health, Protection & Community Services seeking approval for the Rhondda Cynon Taf Homelessness Strategy 2018-2022 prepared in accordance with the requirements of the Housing (Wales) Act 2014.

(Pages 29 - 86)

5. OUT & ABOUT TWO: THE RIGHTS OF WAY IMPROVEMENT PLAN FOR RHONDDA CYNON TAF 2019-2029

To receive the report of the Director, Public Health, Protection & Community Services seeking Members approval for the Out & About Two: The Rights of Way Improvement Plan for Rhondda Cynon Taf.

(Pages 87 - 126)

6. A COUNCIL WIDE PLAN FOR THE DELIVERY OF ACCESSIBLE ARTIFICIAL TURF PITCHES (ATP) AND 3G PITCHES

To receive the report of the Director, Public Health, Protection & Community Services proposing the development of a Council wide plan for full public access to artificial turf pitches (ATP) and 3G pitches with a common pricing policy.

(Pages 127 - 140)

7. CABINET WORK PROGRAMME: 2018- 19

To receive the report of the Director of Communications & Interim Head of Democratic Services providing Members with an update on the proposed list of matters requiring consideration by Cabinet over 2018-19 Municipal Year.

(Pages 141 - 178)

8. TO CONSIDER PASSING THE FOLLOWING RESOLUTION:

"That the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act (as amended) for the following items of business on the grounds that it involves the likely disclosure of the exempt information as defined in paragraph 14 of Part 4 of the Schedule 12A of the Act".

9. MOUNTAIN ASH TOWN CENTRE: DRAFT REGENERATION FRAMEWORK

To receive the report of the Director, Regeneration, Planning & Housing providing Members with the draft regeneration framework to coordinate the current investment package that delivers improvements for Mountain Ash Town Centre.

(Pages 179 - 198)

**10. FOSTERING SERVICES - REGIONAL COLLABORATION TO
CREATE A FRONT DOOR FOR FOSTER CARER RECRUITMENT**

To receive the report of the Group Director, Community & Children's Services containing exempt information providing Cabinet with a proposal to create a Cwm Taf Regional front door for Fostering.

(Pages 199 - 212)

11. WRITE OFF OF IRRECOVERABLE DEBTS

To receive the report of the Group Director, Corporate & Frontline Services containing exempt information, providing Members with a position statement on irrecoverable debt.

(Pages 213 - 236)

**12. REVIEW OF THE COUNCIL'S SENIOR AND ASSOCIATED
MANAGEMENT POST STRUCTURE**

To receive report of the Chief Executive containing exempt information, outlining proposed revisions to the Council's Senior and Associated Management post structure.

(Pages 237 - 272)

13. URGENT ITEMS

To consider any urgent business as the Chairman feels appropriate.



Director of Communications & Interim Head of Democratic Services

Circulation:-

Councillors: Councillor A Morgan (Chair)
Councillor M Webber (Vice-Chair)
Councillor R Bevan
Councillor A Crimmings
Councillor G Hopkins
Councillor M Norris
Councillor J Rosser
Councillor R Lewis
Councillor C Leyshon

Officers: Chris Bradshaw, Chief Executive
Chris Jones, Director, Legal & Democratic Services
Christian Hanagan, Director of Communications & Interim Head of Democratic Services
Chris Lee, Group Director Corporate & Frontline Services
Gio Isingrini, Group Director Community & Children's Services
Colin Atyeo, Director of Corporate Estates & Procurement
Jane Cook, Director, Regeneration, Planning & Housing
Nigel Wheeler, Director of Highways & Streetcare Services
Paul Mee, Director, Public Health, Protection & Community Services
Richard Evans, Director of Human Resources
Simon Gale, Service Director, Planning
Gaynor Davies, Director of Education and Inclusion Services
Derek James, Head of Regeneration and Prosperity